

# IN TOUCH

Autumn 2024

## THE WAY OF WISDOM

“...that they may know Christ, in whom are hidden all the treasures of wisdom and knowledge.”

Colossians 2:3



# SIMON'S SCRAWL

by Simon Gales

As I write we are in the final days of a General Election campaign but by the time you read this the result will be declared and our newly elected Government will be in office. What a task! With so many decisions to make, so many competing priorities. What wisdom they will need for such a job!

That's the topic of this magazine – 'the Way of Wisdom'. It's a broad and rich idea in the Bible – but, put simply, wisdom is living successfully in God's world. The wise person understands the world works in a certain way, because God created it to. God's world is an orderly and rational place – yes, it's spoilt by man's rebellion, but it's still God's good, habitable and predictable Creation. He has created humanity in his image to be the rulers of this creation – to name it and work it and subdue it. The wise person understands this, and makes his or her way through the world skilfully and successfully on this basis.

Since this world is God's creation we can only really understand how it fits together, and where it is heading, by knowing God and his plans. Hence the Bible says 'The fear of the Lord is the beginning of wisdom, and knowledge of the Holy One is understanding' (Proverbs 9:10) and it's the fool who says in his heart 'There is no God' (Psalm 14:1). Only by having a right relationship with the Creator and Ruler of the world can we begin to understand the world, and be free to live rightly in it.

The ultimate expression of God's wisdom is Jesus (see page 11). In knowing Christ, we come to know the mind of God. We not only see what God is like, we also relate to him personally. We are shown and taught the way of life that pleases God, and his ultimate purposes for all creation.

However, although wisdom only really begins by knowing God, anyone can know something of wisdom because we are made in God's image. The world has been made according to God's wisdom, and functions



properly when wise principles are applied. Even a non-Christian MP can know something of wisdom by observing what does & doesn't work in the world. Anyone with an ounce of common sense can see that laziness leads to poverty, or that talking too much gets you into trouble, or that hard work and good management leads to prosperity. This is simply the way the world works, because God has made it to work that way. By observation and experience, and by using the mind God has given us, we can begin to work this out. We start to see patterns, causes and effects. We begin to accumulate wisdom.

But if a person does not fear the Lord, their wisdom will be misshapen and faulty. The world in its wisdom did not recognise Jesus! Although there are some overlaps, worldly wisdom ultimately fails to be wisdom, because it does not acknowledge the Creator God. So the Bible encourages us to pray for 'all those in authority, that we may live peaceful and quiet lives in all godliness and holiness' (1 Timothy 2v2), and that will surely include asking God to give them wisdom for such a task. But, without Christ, even the cleverest politician will not be as wise as the humble Christian.

By God's grace,

Simon

## Sketchy theology

By Ben Hollinshead



The fool says  
in his heart,  
"There is no God."

(Psalm 14:1)

# TWO PROSTITUTES; ONE (LIVE) BABY

Difficult decision ahead! Two of my subjects, both prostitutes, live in the same house. Both have newborns, but one baby has been accidentally smothered and is dead. Now the two mothers come to me, hotly disputing over the surviving infant, each claiming possession.

But who is the real mother?

If I had reigned about 3,000 years later, I could have ordered conclusive DNA tests. Simple! But what to do, here and now, in my kingdom of Israel?

After some thought, I commanded a swordsman to be in attendance. And I proposed that the living child be divided in two. Then each woman could have half-a-child. Equality for both!

However, one woman said: "No, my lord, give her the living child; by no means put him to death". But the other said: "He shall be neither mine nor yours; divide him".

I replied: "Give the living child to the first woman, and by no means put him to death; *she* is his mother".



Raphael, 1519: The Judgement of Solomon

***"And all Israel heard of the judgement that the king [Solomon] had rendered, and they stood in awe of the king, because they perceived that the wisdom of God was in him to do justice".***  
***1 Kings 3:16-28***

The backstory of Solomon's wisdom is also found in *1 Kings* chapter 3. God appeared to him in a dream, saying: "Ask what I shall give you". Solomon answered: "Give your servant an understanding mind to govern your people". God was pleased with the king's priorities and granted his request.

Solomon became renowned for his wisdom. He was like a poet-scientist, as recorded in *1 Kings* 4:

"He spoke 3,000 proverbs and his songs were 1,005. He spoke of trees, from the cedar that is in Lebanon to the hyssop that grows out of the wall. He spoke also of beasts, and of birds, and of reptiles, and of fish".

People of all nations came to hear the wisdom of Solomon and all the kings of the earth, who had heard of his wisdom, including the Queen of Sheba, who was in awe of him.

Solomon was entrusted with the task of building a temple to the Lord, a responsibility denied to his father David. But he recognised that: "Heaven.....cannot contain you; how much less this house that I have built!"

God made amazing promises to Solomon - conditional on his continuing to walk faithfully according to God's way. Sadly, in his later years, Solomon allowed himself to be led astray by his numerous wives and their foreign gods or idols.

But for this serious lapse, Solomon's life might have been an unblemished 'foreshadowing' of God's true king or promised *Messiah*. But in fact, no other human life could fully mirror that of Jesus of Nazareth, the incarnate wisdom of God. [see *Theology Corner*].

As a growing boy, Jesus increased in wisdom and stature - but, in manhood, he experienced hatred from false religious leaders. They tried to trap him with clever questions, but his astute answers are legendary: "Render to Caesar the things that are Caesar's; but to God the things that are God's". Again, he said, "The Queen of Sheba ...came from the ends of the earth to hear the wisdom of Solomon, and behold, someone greater than Solomon is here". As God announced on the mountain of transfiguration [*Luke* 9]:

"This is my Son, my chosen One; listen to him!"

**BY DAVID WATTS**

# CHAT FROM THE CHAIRS

*Marc Hollinshead talks to: David Morgan*

## **Marc: How long have you been in Wilmslow?**

David: I moved here five years ago as I'm originally from Crosby which is just north of Liverpool. My younger brother, Phil, is now nearer to Sheffield and both of my parents are still up north. I went to university in Manchester as well so I've always been fairly close.

## **Marc: What did you study at university?**

David: I did chemical engineering which is basically looking at industrial processes such as oil and gas, food or pharmaceuticals.

## **Marc: Did you enjoy it?**

David: I did as it felt like natural progression for me to go into that sector. I'm now a Senior Process Engineer and that involves designing the industrial processes. I essentially look at the steps of how something goes from being a raw material into a product.

## **Marc: That sounds quite complicated to me! Is it a job that you enjoy?**

David: It can be repetitive at times, but I do really enjoy it as I like feeling engaged. There are a lot of safety hazards, though. I actually worked on a site where people lost their lives due to a fatal accident. It's more common than you think!

## **Marc: Wow, I didn't realise how dangerous it can be. That's quite scary! Have you always wanted to go into that area of work?**

David: Maths and science were subjects I enjoyed at school, and I did fairly well in general, so it felt like the right career fit.

## **Marc: And how was family life growing up?**

David: Both of my parents are actually Christians, so I grew up going to church and being part of youth groups. This continued into university as I went to a church in Manchester as well. A lot of the congregation were quite young and it wasn't a Church of England church, so it was different to St John's.



## **Marc: What brought you to St. John's after being involved in your other church?**

David: It was simply through a conversation with someone who recommended it, so I came along and I've been here for about a year now. I really enjoy the teaching and everyone is very welcoming. I always feel like I'm meeting new people as well!

## **Marc: Glad to hear you are enjoying it! How has your faith or understanding of Christianity changed since coming to St John's?**

David: Five years ago I would definitely say I was a Christian. Since then life has caught up with me so there was initially a gap in me coming to church, but I'm glad that I now have that connection again.

## **Marc: That's very encouraging. How would you say faith has changed you in how you live and make decisions?**

David: It gives me an awareness of and value for honesty and integrity. I sometimes find myself with the mindset of "What would Jesus think in this situation?" and it definitely creates a value for wanting to love people more. I used to think that vicars were big, holy figures, but I recognise that we are all equally human and the same. I think faith also gives the perspective of not just looking to the short term but looking beyond this life towards eternity.

## **Marc: A great point to end on. Thanks David for sharing with us.**



## Grace's Journey

All my life I have been connected to St John's in some way or another. When I was 5 months old I was baptised here, and the church and my Granny promised to raise me to know and love God. When I was little I went to the Sunday school and then Granny took me to Kids Club, where I first properly heard the Bible taught by Gareth, though at the time I mostly went for the chocolate and games! However, when I went to high school she persuaded me to go to Friday Night Live, despite my reluctance, but I ended up loving it! Through Gareth and the ministry trainees, God grew in me an understanding of the gospel during my first few years of high school. However, it was in year 9 when I was really confronted with the truth, delight and cost of discipleship, when my school friends discovered that I went to a church youth group. They probed me and asked questions and I found that I believed the Bible held up to scrutiny and that the gospel was of incredible importance not only to me, but for everyone. But I also found that some of my friends thought I was crazy and brainwashed. Over the next few years, I grew to understand that I would have to be obedient to God when it came to relationships; that being a witness would be really hard and that church family is such a gift in helping us choose God over the world. I have always loved singing, and moving to St Johns on Sunday and joining the music group allowed me to get settled in and grow spiritually as I listened to sermons and delighted in singing God's praise.

Ministry trainees from St Johns were very instrumental in my growth early on and I always thought that it would be something I would love to do. At university in St Andrews I have seen God's great faithfulness in the face of my unfaithfulness and having seen more and more of my sin, I have only seen more of his grace and love as I look to the Cross. After working with the Christian Union and my church to lead life groups (home groups) for the last 2 years, as well

as leading at the Kids club, leading on an English and Bible Camp in rural Hungary, I am all the more aware of how much growing I still have to do. I look forward to serving a church family that knows my weaknesses and has served and loved me for the past 4 years.



I will be working for St Andrews Free Church as a ministry trainee while studying the Bible part time at Cornhill Scotland. I will be on the student ministry team which will include leading a life group and one to one bible studies with students and one other area of ministry, such as leading at Sunday school. It will also involve meeting up with members of the church family to encourage them and serve them through hospitality, while also being trained, having supervision and staff meetings once a week.

After my experience over the past 4 years, I earnestly hope that I will be able to love and support the students in St Andrews well, encouraging them in their fight against sin and seeing them grow in love for the Lord. My time in St Andrews has been very formative for me and I long to see students leave their time here better equipped to go out with the gospel to wherever they go next.

Editor: Grace is raising her own funding for this ministry trainee role. If you would like to support her she has opened a Stewardship account (No. 20502381). The link is: <http://www.stewardship.org.uk/partners/20502381>

# “Where does God fit into your decisions?”



## Lottie

We're faced with so many decisions everyday - whether that's "how do I work with this tricky colleague?" right down to "what should we have for tea?!" As I'm an indecisive person, this can be overwhelming, and I often find myself reflecting back thinking "was that the right decision to make?"

In the context of the bible, God makes it clear this is why he sends the Holy Spirit - to help steer our decisions towards his truth and guard against making the wrong choices (John 16:12-15). Making time to listen to what God is saying to us through prayer, and reading his Word, is a massive help with these trickier scenarios - and ultimately points us back to his character and his teachings. So next time you're choosing between the broccoli or the pizza - take confidence that God is working in you and for you!



## Anne



At the moment my days seem to be made up of having to make small, insignificant decisions, all of which are important to God. Trusting that He is in control and mindful of His love and care is invaluable, especially when making a difficult phone call or supporting and encouraging a friend with a recent cancer diagnosis.

Proverbs 3:5 *'Trust in the Lord with all your heart and lean not on your own understanding'*

*O what peace we often forfeit  
O what needless pain we bear  
All because we do not carry  
Everything to God in prayer*

## Mandy

In every decision I face, I seek God's wisdom as my guiding light. His presence is at the core of my choices, whether big or small. For instance, three years ago, I decided to move to the UK with my family. Despite the uncertainties and worries, especially with the ongoing COVID-19 pandemic, I turned to prayer and sought God's guidance. By trusting in Him, I found the strength and clarity to proceed. This reliance on divine guidance helped me navigate the complexities of the move, reassuring me that God's plan was greater than my fears. Knowing that God was with me, I found peace in my decision, confident that it was aligned with His will and purpose for my life.





## Leonie

When I was young and unsure about what direction to take, I would often go to my mother for guidance. As I got older, she would always repeat the same saying, “God is involved in all matters great and small, so pray and make the best decision you can.” This advice has given me both confidence and re-assurance. Confidence – because I know God sees and knows all things, so who better to ask for help. Re-assurance because whatever the outcome, I know that having involved God he will help me in any challenges I face.

At the end of 2022, I left a job I loved at a charity after nearly 10 years because of issues with my new line manager. I prayed before leaving and put my CV on LinkedIn. An employment agency contacted me and asked me to apply to manage a Women’s Domestic Violence refuge in Rochdale. Again, I prayed, was successful at interview, and was appointed. I loved the job but the challenges of the on-call system began to affect my health. A manager of the Housing Association, who owned the refuge informed me of an opening as a Neighbour Housing Manager. I thought long and hard before applying as I had only been in post six months at the Women’s Refuge. I prayed again and asked God if this was not his will for me to leave the Women’s Refuge to make my application unsuccessful. I was interviewed and appointed as Neighbourhood Service Manager in the Manchester area.

Unfortunately, the role was not what I expected, I felt little job satisfaction from chasing tenants for rent arrears, and serving eviction notices, but decided to stick it out for the foreseeable as I did not want to change jobs again. However out of the blue, the original charity I had worked for contacted me and asked if I would re-apply for my old post, as Housing Business Manager. The manager, who I’d had issues with had been “managed out” and my replacement had also not worked out. I was a little confused, as I felt I would have gone full circle, but in my heart I knew this is where my skills lay and where I had previously made a difference.

So, I am back in my old job which I started in February this year and received the most heartfelt welcome from tenants, colleagues and partner agencies that overwhelmed me in my first few weeks. Due to my previous experience at the Women’s Refuge and at the Housing Association, I have been tasked by my new manager with two major projects. It is hard work, there is a year’s worth of work that was left undone that I need to bring up to date, but I am thoroughly enjoying my work and feel again I am making a difference. I don’t understand why this circular route was necessary but I know God was present in every part of this journey due to prayer.

## Alex



Recently I decided to become a full-time ministry trainee at St John’s. It is a big decision for me and my family. As a new immigrant, establishing financial stability would be an important step for my family to start a new life in the UK. However, by putting God in first place, I understand that the ministry trainee programme is a golden chance for me to serve God and learn more about him. When God becomes a factor in my decisions, my orientation and decision-making is totally different from what it used to be.

## John



There are many decisions we face during our lifetime - many of them are major ones. Over time, I have found that I have made the RIGHT decisions because I have prayed about the situation (but the WRONG decisions when I have not). Jesus wants us to have a relationship with him, and that includes prayer.

Sometimes we make certain decisions ourselves without including God and wonder why things go wrong. So then, perhaps when you are faced with a problem, with a decision in the future, try to remember, as I have learnt over the years, that important decision-making in your life is always much better when we prayerfully include Jesus in our decisions.

# The Wise and Foolish Builder



<sup>46</sup> "Why do you call me, 'Lord, Lord,' but do not do what I say? <sup>47</sup> Everyone who comes to me and listens to my words and obeys <sup>48</sup> is like a man building a house. He digs deep and lays his foundation on rock. The floods come, and the water tries to wash the house away. But the flood cannot move the house, because the house was built well. <sup>49</sup> But the one who hears my words and does not obey is like a man who builds his house on the ground without a foundation. When the floods come, the house quickly falls down. And that house is completely destroyed." Luke ch 7v46-49

One day Jesus was talking and people were listening to Jesus talking about people listening to him! But Jesus said something very important: listening to Jesus is not enough - you have to put into practice what He says.

What happens in Jesus' story?	Wise builder	Foolish builder
Built a house		
Dug a foundation		
Built on rock		
Built on ground		
Floods come		
House destroyed		
House stands firm		

Read the story above and fill in the table with ticks or crosses to show what happens to the two houses.

When do you listen to Jesus' words?  
At home, in church, at school? Write in the space below.

What's the difference?	Wise person	Foolish person
Come to Jesus and listen to his words		
Obeys Jesus' words		
Life is built on solid foundation		
Storm of judgement comes		
Survives the storm		

Jesus is saying that if we listen to him and obey his word, our lives are being built on a very deep, strong foundation. So when the storm comes, that is when Jesus returns as God's king and judge, we have nothing to worry about and will survive the storm because we are safe with Jesus.

Our strong foundation in Jesus will help us with all the difficult things in life too because he promises to be with us and help us.

Why not pray and thank Jesus for his living, life-giving word.  
Ask God to help you listen to Jesus' words and put them into practice.  
Praise God that He will bring you safe through the storm of judgement.

# BOOK REVIEWS

## SIDE BY SIDE - Edward T. Welch



This book is a simple, practical guide to loving others well. It gives us the skills to do this and with its biblical precisions and compassion is a call to friendship ministry. We learn how to turn to God's Word for help - "we are needy" - and to give help to others - "we are needed."

This book shows us how to walk side by side with God and with others and will help churches to become communities of wise love and friendship through His Spirit.

To move towards each other in love, Welch suggests we ask others how they are doing and sincerely mean it, moving beyond surface conversation hoping to learn what is important to them; always LISTEN and REMEMBER. Ask if we can pray for them. Of course, we have the Holy Spirit to give us the wisdom, patience and kindness of God that we need.

Can we move out beyond our circle of friends to greet others? Welch's priority list tells us to greet the visitor, the visitor who returns, those sitting alone; greet one person you don't know well every time we gather as the body of Christ.

This book is filled to the brim with pastoral insight on how to thoughtfully and with wisdom, love and minister to others. It highlights the importance of seeking help from God and being needed by others.



*Reviewed by Jean Emerson*

## GUIDANCE and the voice of God - Philip D. Jensen and Tony Payne

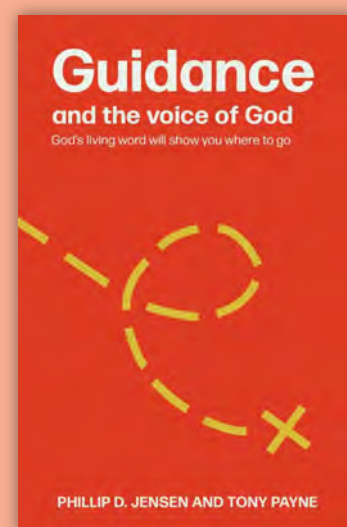
I can be a very indecisive person. I worry that I am troubling others when asking for advice and this is exactly the case when asking God for help. I wonder if He really cares about my life and all the decisions I have to make. Should I pray about this or that, really? I'm glad I was able to pick up this book to answer these very wonderments.

"Guidance and the voice of God' sets out exploring how God knew His plans for us from the very start, and the ways the bible makes it clear that He always knew, what His plans for us were. From Genesis to Jesus. It reflects on ways God does care about even the little things and how we can turn back to worldly ways, rejecting Him, or in a way that is right and good for us. Furthermore, the book uses case studies to extrapolate ways that we can make Godly decisions in our lives through big life changing events, but also trivial matters.



The book may cover issues I considered years ago, but it was refreshing and insightful to know that He really does care about us and our not so little life choices.

*Reviewed by Rachel Hollingshead*



# PHOTOS

## International Students visit



## England v Denmark Big screen football



## WWfA 40<sup>th</sup> Anniversary



## WWfA Gardens Day



# Jesus, the Wisdom of God



## Theology Corner

Nigel Atkinson, Vicar St John's, Knutsford

When Paul writes in 1 Corinthians 1:24 that Jesus Christ is *'the wisdom of God'* it is difficult, at first, to understand what he means. And that is not surprising because wisdom as a concept is not easily grasped. What is wisdom? The Bible tells us that wisdom is worth more than all the silver, gold and jewels in the world and that nothing we desire can compare with her. But what is this enigmatic thing? Is it knowledge? Well, to be sure, to live wisely we cannot do so without knowing certain facts about the world in which we live; that there are laws in the Cosmos that if we ignore them would be the height of folly. Ignoring the law of gravity (for example) would mean that our lives would be cut short very quickly. So being wise does include concrete knowledge.

But on the other hand, many of us may have met great scientists who, whilst possessing vast knowledge about the laws of universe, are nevertheless foolish and their lives fall apart. Because they do not understand that although there are natural laws, there are also moral laws in the Cosmos that are just as real and unforgiving as natural laws. And so fractured relationships can fill their lives with grief and sorrow. Others therefore argue that to live a full life, a life suffused with an understanding of the way in which the world works, it is imperative that we obey the moral law: *'Do not steal!! Do not commit adultery!! Honour your parents!!'* That of course is right, but Jesus came across such 'moralists' all the time. Whilst they were often morally upright so that

the outward "cup" of their lives was clean, the inner reality of their lives was unclean. So the moral knowledge they possessed was unequal to the task, as well - and its fruit was hypocrisy.

So, what is this Wisdom that Paul is talking about? Well, it is important to understand that this "wisdom" is not, at root, knowledge of either the natural law or the moral law. To be sure, it involves both. We need to know the facts about Jesus: that He was a man, born of a virgin, that He was crucified, died, was buried and rose again. We also need to know that He was sinless, that He kept the moral law, that He was pure and holy. But only knowing these "facts" is not to possess the "wisdom" of God. Why not?

To possess these facts is to know things about Jesus the Wisdom of God but it is not to know Him. If we are ever to lay hold of this Wisdom, we must understand that the Wisdom of God is a Person, not abstract knowledge. Jesus comes to us as a real, living, forgiving, loving Person, and asks us to put our trust in Him. True, everlasting wisdom that is worth more than silver or gold or rubies can only be found in relationship with Him, for it is only His yoke that is easy and His burden that is light. And in knowing Jesus you can know that only in Him are *"hidden all the treasures of wisdom and knowledge"* (Colossians 2:3).



# AUTUMN/WINTER PROGRAMME

Mornings 10am **SUNDAYS** Evenings 6.30pm

## HOMEGROUPS

1 Sept	<b>Holiday Club Special</b> <b>'Mission Impossible'</b>	—
8 Sept	<b>The Son Speaks</b> <b>1. John 8:31-41 Child of Abraham</b>	<b>1. Improving your Prayer Life</b>
15 Sept	<b>2. John 8:42-47 A Deadly Father</b>	<b>2. Improving your Prayer Life</b>
22 Sept	<b>3. John 8:48-59 Christ's Claims</b>	<b>3. Improving your Prayer Life</b>
29 Sept	<b>4. John 9:1-34 Born Blind</b>	<b>An Evening with Hope Central</b>
6 Oct	<b>5. John 9:35-41 Why Jesus Came</b>	<b>Two Kinds of Unity</b>
13 Oct	<b>Harvest All Age Parade service</b>	<b>Prayer and Praise Evening</b>
20 Oct	<b>6. John 10:1-10 The Way to Life</b>	<b>Danger! False Teachers at work!</b> <b>1. Beware! Jude 1-4</b>
27 Oct	<b>All Age service</b> <b>7. John 10:11-21 The Good Shepherd</b>	—
3 Nov	<b>8. John 10:22-42 Tell Us Plainly!</b>	<b>2. God's Verdict Jude 5-19</b>
10 Nov	<b>Remembrance All Age Parade</b> <b>9. John 11:1-44 Back To Life</b>	<b>3. Stand Firm Jude 20-25</b>
17 Nov	<b>10. John 11:45-57 A Prophet who didn't know</b>	<b>1. What is an evangelical?</b>
24 Nov	<b>The Lord is Coming</b> <b>1. Isaiah 63,64 Come down, O Lord</b>	<b>2. What is an evangelical?</b>
1 Dec	<b>2. Isaiah 65 New Creation</b>	<b>3. What is an evangelical?</b>
8 Dec	<b>3. Isaiah 66 Certain Hope</b>	<b>Brass Band Concert</b>
15 Dec	<b>Nativity Presentation</b>	<b>Traditional Carol Service</b>
22 Dec	<b>Family Carols</b>	<b>'Relentless Legacy'</b> <b>Dramatised nativity with the Manna Theatre Company</b>
24 Dec		<b>Kids' Carols 4pm</b>
25 Dec	<b>Communion 8am</b> <b>Family Carols 10 am</b>	

Meeting in various homes around the parish during the week (evenings and afternoons) to study God's Word and encourage and support one another.

### JOHN: The Son Speaks

During the autumn, our homegroups are linked to our Sunday morning services. Meeting weekly, the groups begin on 12<sup>th</sup> September and finish on 21<sup>st</sup> November. Dates given are Thursdays but some groups meet at other times (full details are given in the weekly noticesheet). In addition, a men's fellowship meets at 6.30am Fridays and a Simpler English bible study (for Cantonese speakers) on Fridays at 7pm at the vicarage.

### PRAYER EVENTS (church rooms)

#### Sat 7 Apr

Prayer Breakfast 8.30-9.30am

#### Sun 13 Oct

Praise and Prayer 6.30pm

#### Sat 2nd Nov

Prayer Breakfast 8.30-9.30am

#### Sat 30 Nov

Prayer Breakfast 8.30-9.30am

We celebrate the Lord's Supper on the 3<sup>rd</sup> Sunday morning of each month and the 1<sup>st</sup> Sunday evening of each month.

## SPECIAL EVENTS

**Sept 14 8.15am**  
Men's breakfast, Church rooms

**Sept 21 10am**  
Who let the dads out

**Oct 6 12.15pm**  
Evergreens Lunch

**Oct 19 10am**  
Who let the dads out

**Nov 9** Northern Women's Convention, Manchester  
SOUND - youth event

**Nov 10 12.15pm**  
Evergreens Lunch

**Nov 29 1.30 & 7pm**  
Wreath Making

**Dec 7 2.30pm**  
Evergreens Christmas Tea

**Dec 14 10am**  
Who let the dads out